

# COUNTY OF SUFFOLK



**STEVE LEVY**  
SUFFOLK COUNTY EXECUTIVE

DEPARTMENT OF PLANNING

THOMAS A. ISLES, A.I.C.P.  
DIRECTOR OF PLANNING

## MEMORANDUM

**To:** Suffolk County Aquaculture Lease Program Advisory Committee  
**From:** Thomas A. Isles, Chairman  
**Date:** March 14, 2007  
**Subject:** Notice of ALPAC Meeting

As previously advertised, the Department of Planning is convening a meeting for the *Suffolk County Shellfish Aquaculture Lease Program in Peconic and Gardiners Bays* project, as scheduled below:

**When:** Thursday, March 22<sup>nd</sup> from 4:00 pm to 6:00 pm  
**Where:** Cornell Cooperative Extension Education Center  
Second Floor Conference Room  
423 Griffing Avenue  
Riverhead, NY 11901-3071

Additionally, the agenda, the two ALPAC kickoff meeting summaries and the Discussion Draft Scoping Document are attached to this email for your review.

Please call (631-853-5192) or email Ms. Christine Einemann of my staff ([Chrissy.Einemann@suffolkcountyny.gov](mailto:Chrissy.Einemann@suffolkcountyny.gov)) to confirm your intentions of attending the meeting beginning at 4:00 pm.